

HB0280S01 compared with HB0280

~~{deleted text}~~ shows text that was in HB0280 but was deleted in HB0280S01.

Inserted text shows text that was not in HB0280 but was inserted into HB0280S01.

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Representative Mike Winder proposes the following substitute bill:

APPRENTICESHIP OPPORTUNITY AWARENESS

2019 GENERAL SESSION

STATE OF UTAH

Chief Sponsor: Mike Winder

Senate Sponsor: { } Karen Mayne

LONG TITLE

General Description:

This bill modifies provisions of the Apprenticeship Act.

Highlighted Provisions:

This bill:

- ▶ defines terms;
- ▶ creates the position of Commissioner of Apprenticeship Programs within the Department of Workforce Services;
- ▶ describes the duties of the commissioner; and
- ▶ makes technical changes.

Money Appropriated in this Bill:

None

Other Special Clauses:

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None

Utah Code Sections Affected:

AMENDS:

35A-6-102, as renumbered and amended by Laws of Utah 1997, Chapter 375

ENACTS:

35A-6-105, Utah Code Annotated 1953

Be it enacted by the Legislature of the state of Utah:

Section 1. Section **35A-6-102** is amended to read:

35A-6-102. Definitions.

As used in this chapter and in Title 34, Labor in General:

(1) "Apprentice" means an individual ~~[at least 16 years of age]~~ who has entered into:

(a) a written agreement approved by the ~~[Bureau of Apprenticeship and Training]~~

Office of Apprenticeship with an employer or the employer's agent, an association of employers, an organization of employees, or a joint committee representing employers and employees; ~~[or]~~

(b) an apprenticeship that meets ~~[Bureau of Apprenticeship and Training Standards.]~~
Office of Apprenticeship ~~{Standards}~~ standards; or

(c) an apprenticeship that can be completed at no charge to the participant where the participant learns and works to learn a set of skills that result in the participant qualifying for a state license or certification or earning industry recognized credentials at the completion of the apprenticeship.

(2) "Commissioner" means the Commissioner of Apprenticeship Programs described in Section 35A-6-105.

~~[(2)]~~ (3) ~~["Bureau of Apprenticeship and Training"]~~ "Office of Apprenticeship" means the federal agency designated by the United States Department of Labor to oversee apprenticeship programs.

Section 2. Section **35A-6-105** is enacted to read:

35A-6-105. Commissioner of Apprenticeship Programs.

(1) There is created the position of Commissioner of Apprenticeship Programs within the department.

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(2) The commissioner shall be appointed by the executive director and chosen from one or more recommendations provided by ~~the chair~~ a majority vote of the State Workforce Development Board.

(3) The commissioner may be terminated without cause by the executive director.

(4) The commissioner shall:

(a) promote and educate the public, including high school guidance counselors and potential participants in apprenticeship programs, about apprenticeship programs offered in the state, including apprenticeship programs offered by private sector businesses, trade groups, labor unions, partnerships with educational institutions, and other associations in the state;

(b) ~~cooperate~~ coordinate with the department and other ~~state agencies~~ including stakeholders, including the Utah System of Technical Colleges, union and nonunion apprenticeship programs, the Office of Apprenticeship, the State Board of Education, the Utah System of Higher Education, the Department of Commerce, the Division of Occupational and Professional ~~Licensure~~ Licensing, and the Governor's Office of Economic Development to improve and promote apprenticeship opportunities in the state; and

(c) provide ~~a~~ an annual written report to:

(i) the department for inclusion in the department's annual written report described in Section 35A-1-109;

(ii) the Business, Economic Development, and Labor Appropriations Subcommittee; and

(iii) the Higher Education Appropriations Subcommittee.

(5) The annual written report described in Subsection (4)(c) shall provide information concerning:

(a) the number of available apprenticeship programs in the state~~;~~

(b) the number of apprentices participating in ~~apprenticeship programs in the state,~~ and each program;

(c) the completion rate of each program;

(d) the cost of state funding for each program; and

(e) recommendations for improving apprenticeship programs ~~in the state~~.